

# LA36300

## 3P 300A 600V LA MOULDED CASE CIRCUIT BREAKER

Product availability : Stock - Normally stocked in distribution facility



Price\* : 4944.00 USD



### Main

|                           |                  |
|---------------------------|------------------|
| Product or component type | Circuit breaker  |
| Range of product          | I-Line           |
| Trip unit technology      | Thermal-magnetic |
| Breaking capacity code    | A                |

### Complementary

|                           |                                                                                                    |
|---------------------------|----------------------------------------------------------------------------------------------------|
| Line Rated Current        | 300 A                                                                                              |
| Poles description         | 3P                                                                                                 |
| Breaking capacity         | 25 kA at 600 V AC<br>42 kA at 240 V AC<br>30 kA at 480 V AC                                        |
| System Voltage            | 250 V DC<br>600 V AC                                                                               |
| Mounting mode             | I-Line                                                                                             |
| Electrical connection     | I-Line connection line<br>Lugs load                                                                |
| AWG gauge                 | AWG 1...600 kcmil (aluminium/copper) 1 cable(s)<br>AWG 1...250 kcmil (aluminium/copper) 2 cable(s) |
| Terminal identifier       | AL400LA                                                                                            |
| Magnetic hold current     | 1500 A                                                                                             |
| Magnetic tripping current | 3000 A                                                                                             |
| Wiring configuration      | 3-wire                                                                                             |

### Environment

|                        |                  |
|------------------------|------------------|
| Product certifications | CSA<br>UL listed |
|------------------------|------------------|

## Ordering and shipping details

|                       |                                  |
|-----------------------|----------------------------------|
| Category              | 01040 - LA/LH BRKR, SW, MAG-GARD |
| Discount Schedule     | DE2                              |
| GTIN                  | 00785901426240                   |
| Nbr. of units in pkg. | 1                                |
| Package weight(Lbs)   | 17.969999999999999               |
| Returnability         | Y                                |
| Country of origin     | MX                               |

## Offer Sustainability

|                                  |                                                                                                                                                                                                                         |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable offer status         | Green Premium product                                                                                                                                                                                                   |
| RoHS (date code: YYWW)           | Compliant - since 1304 - Schneider Electric declaration of conformity<br> <a href="#">Schneider Electric declaration of conformity</a> |
| REACH                            | Reference not containing SVHC above the threshold<br><a href="#">Reference not containing SVHC above the threshold</a>                                                                                                  |
| Product environmental profile    | Available                                                                                                                                                                                                               |
| Product end of life instructions | Need no specific recycling operations                                                                                                                                                                                   |

## Contractual warranty

|                 |           |
|-----------------|-----------|
| Warranty period | 18 months |
|-----------------|-----------|