



Catalog Number: 10108-SC1-NK  
Item Description: N1 SCREW COVER ENCL NK  
UPC Code: 784572519992

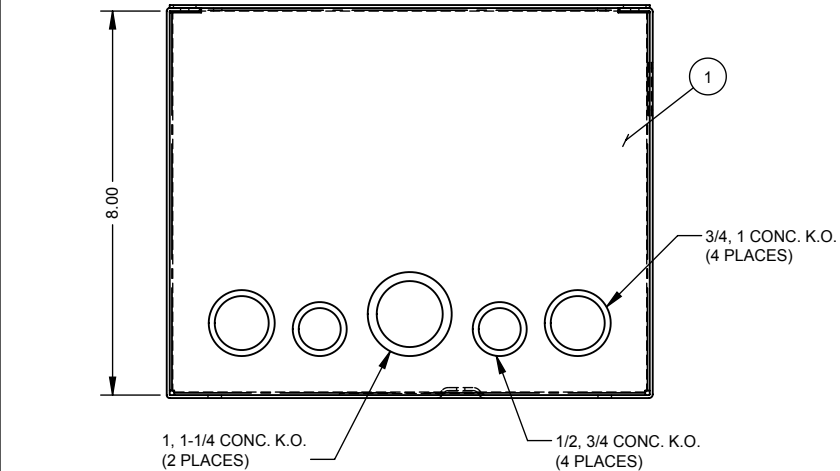
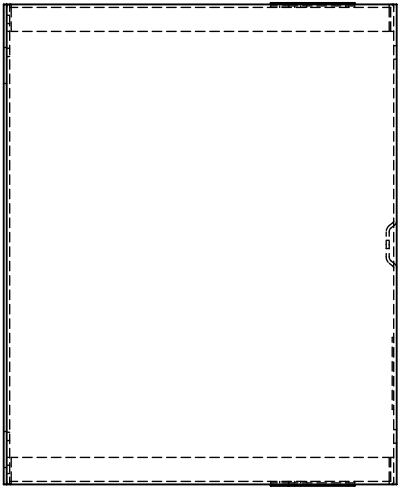
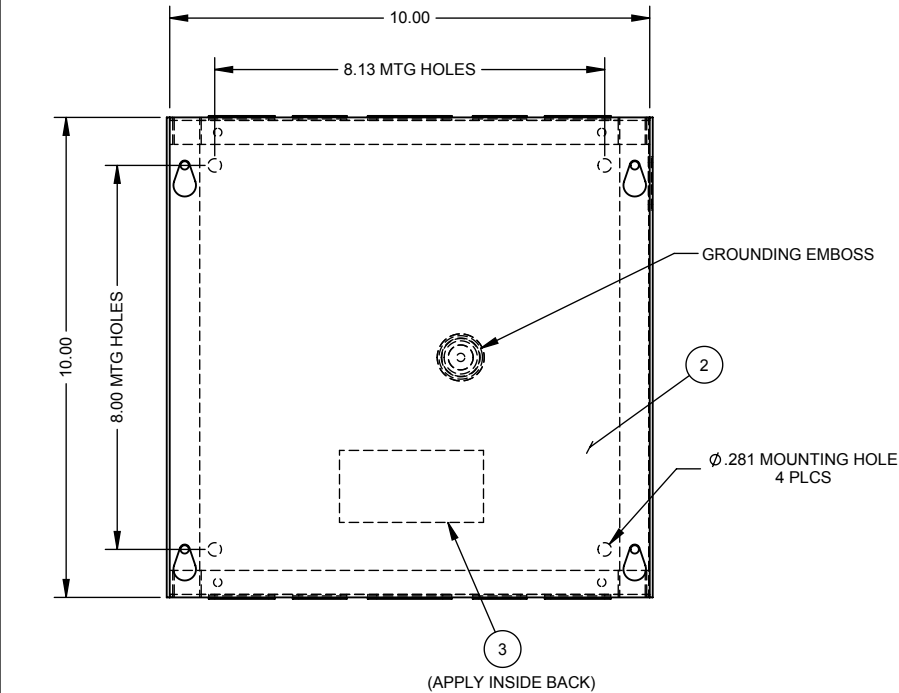
Brand Name: Milbank  
Type: Screw Cover  
Special Features: Cover Secured with Plated Screws  
Application: Enclosure for Mounting Electrical Equipment  
Standard: UL Listed  
Number Of Outlet: 0  
Material: Steel with Powder Coat Finish  
Color: ANSI 61 Gray  
Mounting: Wall Mount  
NEMA Rating: Type 1



*Utility requirements may vary. Always consult the serving utility for their requirements prior to ordering or installing this equipment. This product must always be installed by a licensed electrician. Installation of this equipment may require local electrical inspector approval.*

| CATALOG NO.      | LABEL NO. |
|------------------|-----------|
| 10108-SC1-( )    | 1002135   |
| RC-10108-SC1-( ) | 1125021   |
| SPSC-10108( )    | 1132714   |

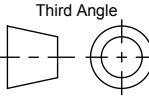
| ITEM | QTY. | PART NUMBER | DESCRIPTION                  |
|------|------|-------------|------------------------------|
| 1    | 1    | (SEE CHART) | BACK WELDMENT                |
| 2    | 1    | (SEE CHART) | COVER PLATE                  |
| 3    | 1    | (SEE CHART) | U/L LISTING LABEL            |
| 4    | 1    | 1002646     | BAG ASSY, SCREWS (NOT SHOWN) |
| 5    | 1    | 1002475     | BAG ASSY (GROUND SCREW)      |
| 6    | 1    | 1002933     | CARTON (NOT SHOWN)           |



| CATALOG NO.     | FINISH                | BACK WELDMENT | INSTALL K.O.s | COVER NO. |
|-----------------|-----------------------|---------------|---------------|-----------|
| 10108-SC1       | MILBANK<br>LIGHT GRAY | 1138766       | YES           | 1155373   |
| 10108-SC1-NK    |                       | 1138767       | NO            |           |
| 10108-SC1-NP    | NONE                  | 1159343       | YES           | 1011788   |
| 10108-SC1-NK-NP |                       | 1159344       | NO            |           |

NEMA DWG.: #856

|    |         |                                           |      |    |         |                                      |      |           |     |              |  |              |         |
|----|---------|-------------------------------------------|------|----|---------|--------------------------------------|------|-----------|-----|--------------|--|--------------|---------|
| A1 | 5/3/04  | REDRAWN AND REVISED PICTORIALY - PMR 2920 | DC   | A3 | 5/30/12 | CHART UNPAINTED VERSION (ECO #22374) | D.F. | Scale:    | NTS | Checked By:  |  | Drawing No.: | 1006795 |
| A2 | 5/27/09 | CHART -NK VERSION & LABEL (ECO #18321)    | D.F. |    |         |                                      |      | Drawn By: | DC  | Approved By: |  | Date:        | 5/3/04  |

|                                                                                            |                    |                                                                                                                           |  |
|--------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------|--|
| Material:                                                                                  | 16 GA. GALV. STEEL |  General Offices:<br>Kansas City, MO |  |
| Finish:                                                                                    | SEE CHART          |                                                                                                                           |  |
| Tolerances:<br>Unless Specified Otherwise<br>X.X ±.1<br>X.XX ±.03<br>X.XXX ±.015<br>X" ±2" |                    | Third Angle<br><br>Projection        |  |
| Title:                                                                                     |                    | 10108<br>SCREW COVER<br>TYPE 1 ENCLOSURE                                                                                  |  |
| Catalog No.:                                                                               |                    | SEE CHART                                                                                                                 |  |
| Ref:                                                                                       |                    |                                                                                                                           |  |
| Date:                                                                                      |                    | 5/3/04                                                                                                                    |  |
| Sheet                                                                                      |                    | 1 of 1                                                                                                                    |  |